**Supplied by the contestant:**

\_\_\_  3 copies of a one-page typewritten personal resume.

Note:  No other material may be submitted by the contestant.

\_\_\_  Professional Portfolio

\_\_\_  Pen for completing application form

**Pre-Contest Meeting and Contest Details:**

Date:  Thursday, April 4

Time:  1:30 p.m. – Completion

Location:  Civil Technology Center - Room 111-112